# USDA-ARS-NPA Fort Collins, Colorado Policy Memorandum

**DATE:** August 24, 2005

**SUBJECT:** Fort Collins Training Policy

**NUMBER:** FM-05-004

**EFFECTIVE DATE: Immediately Until Replaced or Superseded** 

#### 1. Purpose

This document establishes the training policy for Fort Collins, Colorado (Research Units and Area Office).

## 2. **Upon Entering on Duty:**

## **All Employees**:

Civil Rights/EEO

**Sexual Harassment Prevention** 

**Employee Assistance Program** 

Handling Diversity in the Work Place

Workplace Violence

Occupant Emergency Plan

**IT Security** 

Federal Worker Injury Compensation

**Hazard Communication** 

Ergonomics

**Environmental Management System** 

## **Laboratory Workers Requirements:**

All of the above

CSU's Hazardous Waste Generator Course

Occupation Medical Surveillance Program

Chemical Hygiene Plan

Hazardous Waste Plan

Respiratory Protection (if required to wear respirator)

**Hearing Conservation** 

## **Field Workers Requirements**:

All courses under "all employees"

Workers' Protection Standard

#### **All Supervisors**

All that new employees receive

Supervisory EAP Training: Managing the Trouble Employee

#### **Annual "Refresher" Training:**

IT Security

Occupant Emergency Plan

Occupation Medical Surveillance

Federal Worker Injury Compensation

Hazard Communication Plan

Chemical Hygiene Plan

Hazardous Waste Plan

Respiratory Protection (if required to wear respirator)

**Hearing Conservation** 

Ergonomics

**Environmental Management System** 

Fire Drills

Fire Extinguisher

#### **Courses Offered on a Routine Basis:**

Employee Assistance Program (EAP) Orientation

Supervisory EAP Training: Managing the Trouble Employee

Occupational Medical Surveillance Program

Federal Worker Injury Compensation

**Defensive Driving** 

First Aid/AED/CPR

Mid-Career Retirement Planning

Pre-retirement Planning

Financial Planning

Purchase Cardholder Training

Purchase Card Management System

CRIS Allocation Tracking System (CATS)

# 4. **Point of Contact**

For further information please contact the Deputy Area Director at 970-492-7001.

/s/

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